Welcome to the 2015 NWSA Conference Registration Page!

The 86th Annual NWSA conference is at Columbia Basin College in Pasco Washington. The general event schedule is as follows:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, Apr 1</td>
<td>3:00 - 6:00 pm</td>
<td>Registration Desk Opens; NWSA Board Meeting</td>
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<tr>
<td></td>
<td>6:00 – 8:00 pm</td>
<td>Evening Social, (hors d’oeuvres and a no-host bar)</td>
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<tr>
<td>Thursday, Apr 2</td>
<td>8:00 am – 4:30 pm</td>
<td>Welcome and keynote address by Dr. Greg Jones on implications of changing climate for the grape and wine industry; followed by technical sessions</td>
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<td>4:30 – 6:30 pm</td>
<td>Poster Session</td>
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<tr>
<td></td>
<td>7:00 – 9:00 pm</td>
<td>Banquet &amp; Presentation on the history of the Hanford Site and current restoration challenges</td>
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<tr>
<td>Friday, Apr 3</td>
<td>8:00 am – 5:00 pm</td>
<td>Concurrent Technical Sessions; Workshops</td>
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<td></td>
<td>12:00 pm – 1:00 pm</td>
<td>NWSA Business Lunch</td>
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<tr>
<td>Saturday, Apr 4</td>
<td>8:00 / 8:30 am</td>
<td>Field Trips</td>
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For Details: Go to [http://www.northwestscience.org/](http://www.northwestscience.org/) and select 2015 Annual Conference

NOTE: No refunds on registration. Early Registration ends at midnight, Friday March 20, 2014.

Registration (check one)

**Early Registration - Full Conference Rate:**
Covers evening social & business luncheon, welcome/keynote, all concurrent technical sessions, poster session, and all workshops.

- Regular: ___ $ 155.00
- 2015 NWSA Student Member: ___ $ 50.00
- Student Non-Member: ___ $ 75.00

**Early Registration – Single Day Conference Rate:**
Thursday April 2
Covers the Thursday welcome, keynote address, poster session & concurrent technical sessions.
___ $ 85.00

Friday, April 3
Covers the Friday, workshops, and concurrent technical sessions.
The NWSA Business Lunch is free for NWSA members & those interested in the Association.
___ $ 85.00

**Volunteer:** Approved, official volunteers receive free registration.
___ $ 0.00
To find out more information or to volunteer please contact Janelle Downs, sagejld@aol.com.

**Late Registration:**
Full Conference
Covers evening social & business luncheon, welcome/keynote, all concurrent technical sessions, poster session, and all workshops.
___ $ 190.00

Thursday April 2
Covers the Thursday welcome, keynote address, poster session, & concurrent technical sessions.
___ $ 100.00

Friday, April 3
Covers the Friday workshops, concurrent technical sessions, & NWSA luncheon.
___ $ 100.00
Not a student member of NWSA? For $20.00 you can become a member, save $5.00 on registration, and receive 4 issues of *Northwest Science*, reduced page charges for publishing, compete for student grants, and more. Select Membership on the Home Page, join, and return here to register.

**REGISTRATION PREFERENCES**

**Will you be attending the Evening Social on Wednesday April 1, 6:00pm to 8:00pm?**

___ YES  ___ No

*The social will be held in the Courtyard (enclosed) at CBC with Complimentary hors-d’oeuvres and a no-host bar featuring local Washington wine and beer*

___ Yes  ___ No

**Will you attend the NWSA Business Lunch, Friday April 3, 12:00pm-1:00pm?**

___ Yes  ___ No

**Will you attend the Hanford Evening Banquet, Thursday April 2, 7:00-9:00 pm**

___ Yes  ___ No

Cost is $27.00 per person. Guests are welcomed.

Entree choices: 6 oz Sirloin with Classic Demi-Glaze, Chicken Breast with Chardonnary Cream Sauce, or Three-Cheese Ravioli with Butternut Squash Sauce (vegetarian)

Meals served with House Wedge Salad, Season Vegetable Sauté, Yukon Garlic mashed Potatoes, Warm Rolls & Butter, Chef's Choice Dessert; Regular & Decaf Coffee, Hot Tea, Iced Tea; No-Host Bar.

If Yes: 6 oz Sirloin with Demi-Glaze:

___ (#) x $27.00 = $ __________

Chicken Breast with Chardonnary Cream Sauce

___ (#) x $28.00 = $ __________

3-Cheese Ravioli with Butternut Squash Sauce (vegetarian)

___ (#) x $28.00 = $ __________

**Do you want a printed Program & Abstracts?**

___ YES  ___ No

*A printed version of the 2015 Program & Abstracts is only available upon request. Select 'yes' to receive your printed Program & Abstracts at the registration desk. Select 'no' if you will obtain the Program & Abstracts information from our website.*

**Do you have any dietary restrictions or food allergies?**

___ YES  ___ No

______________________________________________________________________________

______________________________________________________________________________
FIELD TRIPS: SATURDAY APRIL 4
Field trip registration closes Friday March 20.

Additional costs per person may apply. Guests are welcomed, though space may be limited on some field trips. If attending, check “yes”, and include the number of people.: 

1. Ice Age Floods Through the Mid-Columbia Region
   (Cost includes transportation, snacks, & printed guidebook).
   ___ Yes
   ___ (#) x $25.00= _______

2. Exploring the Past, Present, and Future of Viticulture in the Lower Yakima Valley
   (Cost includes transportation, lunch, and wine tasting).
   ___ Yes
   ___ (#) x $40.00= _______

3. The Hanford Reach: Influences of Energy and Agriculture on Resources in the Reach
   (Cost includes transportation and access into a restricted area)
   ___ Yes
   ___ (#) x $18.00= _______

4. Lichens of the Saddle Mountains
   No cost, carpool & share in gas cost
   ___ Yes
   ___ (#) x $0.00= _______

5. Geology, Paleontology, & Paleoecology of the Coyote Canyon Mammoth Site
   No cost, carpool & share in gas cost
   ___ Yes
   ___ (#) x $0.00= _______

Would you like to purchase a sack lunch for Saturday April 4th?
   ___-___ YES (#)    ____ No
A sack lunch (sandwich, chips, fruit, soda/bottled water) can be provided for an additional $11.00 per person. If interested, select your sandwich choice:
   ___ Ham & Swiss
   ___ Turkey & Provolone
   ___ Roast Beef & Cheddar
   ___ Tuna Salad
   ___ Vegetarian

NOTE: For participants on the Exploring the Past, Present, and Future of Viticulture in the Lower Yakima Valley, your lunch is provided. Please select either:
   _____ meat-based
   _____ vegetarian
   _____ no preference
LODGING

Several hotels are located within walking distance to the College and conference site. At the Best Western Plus Pasco In and Suites, we have reserved a block of rooms at reduced prices. Room availability is on a first-serve basis; reduced rates are available until Monday March 9 and reservations must be made by phone (509-543-7722).

At http://www.northwestscience.org/ select Annual Meeting / Lodging for complete list of hotels, location map, prices, and/or phone numbers.

CONTACT INFORMATION [PLEASE PRINT CLEARLY]

First Name ____________________________  Last Name ______________________________
Mailing Address: ________________________________________________________________
______________________________________________________________________________
City ________________________  State/Province ___________  Zip Code _________________
Affiliation or if Student, School _______________________________________________________
Contact Phone Number ____________________  E-mail _________________________________

HAVING PROBLEMS?
For technical or registration questions contact Webmaster, Andrea Pipp, apipp@mt.gov
For conference related questions contact, Conference Chair, Janelle Downs, sagejld@aol.com.

REGISTRATION PAYMENT
• By credit card, we prefer you register on-line using the NWSA website & Paypal.
• By phone using credit cards & NOT able to use Paypal, call NWSA Managing Editor, Nancy Grunewald, at 509-335-5817. Have registration form completed to provide over the phone.
• By check: Make check payable to Northwest Scientific Association. Mail this completed registration form with check payment to: Robin Lesher, NWSA Treasurer, 4602 226th St SW, Mountlake Terrace, WA 98043

A receipt will be provided to you upon registering & payment

Registration Cost: $ ________
Hanford Banquet Cost (number attending X $28.00) $ ________
Field Trip Costs (number attending X trip cost) $ ________
Lunch for Field Trip Cost (number of lunches X $11.00): $ ________
TOTAL $ ________